**Background Verification Form**

Instructions: Please fill the form in **BLOCK** letters only and do not use any abbreviations  
 Fields Marked in (\*) is mandatory.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Personal Information** | | | | | | | | | | | |
| **\*First Name** | MAYANK | | | | | | | | Please affix  your most  recent photo  here | | |
| **\*Middle Name** |  | | | | | | | |
| **\*Last Name** | ANAND | | | | | | | |
| **Former/Maiden Name** |  | | | | | | | |
| **\*Nationality** | INDIAN | | | | | | | |
| **\*Gender** | Male  Female | | | | | | | |
| **\*Marital Status** | Single  Married  Others : \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **\*Date of Birth** | 1 | 4 | 0 | 2 | | 1 | 9 | | | 9 | 6 |
| **\*Father’s Name** | **Sanjay Kumar** | | | | | | | | | | |
| **\*Personal Landline No** | **NA** | | | | **\*Personal Mobile No.** | | | **8867645287** | | | |
| **\*Identification Type**  (Passport / PAN Card / Driving License / Voter’s Card / Aadhaar Card) | **Aadhar Card** | | | | **\* Identification No.** (Passport / PAN Card / Driving License / Voter’s Card / Aadhaar Card) | | | **3493 2291 5092** | | | |
| **National Identity No./**  **Social Security No.**  **(If Applicable for Overseas location)** |  | | | | | | | | | | |

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| **Current Address** | | | | | | | | | | | |
| **\*House / Flat Number** | | **#010** | | | | | | | | | |
| **\*Building Number & Name** | | **TALLAM SUDDHA RESIDENCY** | | | | | | | | | |
| **Address Line 1** | | **14TH A MAIN ROAD** | | | | | | | | | |
| **Address Line 2** | | **BTM STAGE 2** | | | | | | | | | |
| **Address Line 3** | |  | | | | | | | | | |
| **\*City** | | **BANGALORE** | | | | **\*POSTAL/** **ZIP CODE** | | | **5600076** | | |
| **\*State** | | **KARNATAKA** | | | | **\*COUNTRY** | | | **INDIA** | | |
| **\*Prominent Landmark** | | **OPP. STORIES BREWERY** | | | | | | | | | |
| **\*Period of Stay** | **From** | 1 | 4 | 0 | 6 | | 2 | 0 | | 2 | 1 |
| **To** | D | D | M | M | | Y | Y | | Y | Y |
| **\*Landline Number** | | **NA** | | | | | | | | | |
| **\*Mobile Number** | | **8867645287** | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Permanent Address** | | | | | | | | | | | |
| **Same As Above** | | **YES  NO** | | | | | | | | | |
| **\*House / Flat Number** | | **100** | | | | | | | | | |
| **\*Building Number & Name** | | **SANJAY KUMAR NIVAS** | | | | | | | | | |
| **Address Line 1** | | **MAIN ROAD NO. 4, SIR GANESH DUTTA NAGAR** | | | | | | | | | |
| **Address Line 2** | | **REWA ROAD, BHAGWANPUR** | | | | | | | | | |
| **Address Line 3** | |  | | | | | | | | | |
| **\*City** | | **MUZAFFARPUR** | | | | **\*POSTAL CODE** | | | **842001** | | |
| **\*State** | | **BIHAR** | | | | **\*COUNTRY** | | | **INDIA** | | |
| **\*Prominent Landmark** | |  | | | | | | | | | |
| **\*Period of Stay** | **From** | D | D | M | M | | Y | Y | | Y | Y |
| **To** | D | D | M | M | | Y | Y | | Y | Y |
| **\*Landline Number** | |  | | | | | | | | | |
| **\*Mobile Number** | |  | | | | | | | | | |

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| **Previous Addresses** | | | | | |
| **Address 1** | #3191, PRESTIGE PARK VIEW, WHITEFIELD, BANGALORE | | | | |
| **\*City** | **BANGALORE** | | **\*Postal Code** | **560066** |
| **\*Prominent Landmark** | **PRESTIGE PARK VIEW** | | | |
| **\*State** | **KARNATAKA** | | **\*Country** | **INDIA** |
| **\*Period of Stay** | Jun 5, 2020 | Jan 31, 2021 | **\*Contact No. of current tenant / Landlord** | **9845072210** |
| **Address 2** | SRI RAMA PG FOR GENTS,BEML LAYOUT, BANGALORE | | | | |
| **\*City** | **BANGALORE** | | **\*Postal Code** | **560066** |
| **\*Prominent Landmark** | **SRI RAMA PG FOR GENTS** | | | |
| **\*State** | **KARNATAKA** | | **\*COUNTRY** | **INDIA** |
| **\*Period of Stay** | Dec 2020 | Jun,2020 | **\*Contact No. of current tenant / Landlord** | **9179196678** |
| **Address 3** |  | | | | |
| **\*City** |  | | **\*Postal Code** |  |
| **\*Prominent Landmark** |  | | | |
| **\*State** |  | | **\*Country** |  |
| **\*Period of Stay** | From Date | To Date | **\*Contact No. of current tenant / Landlord** |  |
| **Address 4** |  | | | | |
| **\*City** |  | | **\*Postal Code** |  |
| **\*Prominent Landmark** |  | | | |
| **\*State** |  | | **\*Country** |  |
| **\*Period of Stay** | From Date | To Date | **\*Contact No. of current tenant / Landlord** |  |

**Education Section**

Instructions: Fields Marked in (\*) is mandatory.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **HIGHEST - Qualification 1** | | | | | |
| **\*Name of Qualification Obtained** | | BACHELOR OF ENGINEERING | | | |
| **\* School/ College/Institute - Name** | | BNM INSTITUTE OF TECHNOLOGY | | | |
| **\*School/ College/Institute - Location** | | **BANGALORE** | | | |
| **School/ College/Institute - Contact No** | |  | | | |
| **\*University / Board - Name** | | VTU | | | |
| **\*University / Board - Location** | | **BELGAVI** | | | |
| **Enrolment / Roll / Registration Number** | | 1BG14CS055 | | | |
| **\*Period of Study** | **From** | 0 | 6 | 1 | 4 |
| **To** | 0 | 8 | 1 | 8 |
| **\*Year of Passing** | **2018** | **\*Graduated** | Yes  No  Pursuing | | |
| **\*Course Attended** | | Regular / Full Time  Part Time  Correspondence | | | |
| **\*Documents Submitted** | | Final Year Mark-sheet Degree Certificate (Along with backside if any)  Provisional Certificate  Consolidated Marksheet  Other -: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **Qualification 2** | | | | | |
| **\*Name of Qualification Obtained** | | SENIOR SECONDARY SCHOOL(12TH BOARD) | | | |
| **\* School/ College/Institute - Name** | | MGM HIGHER SECONDARY SCHOOL | | | |
| **\*School/ College/Institute - Location** | | **BOKARO STEEL CITY** | | | |
| **School/ College/Institute - Contact No** | |  | | | |
| **\*University / Board - Name** | | CBSE | | | |
| **\*University / Board - Location** | | **DELHI** | | | |
| **Enrolment / Roll / Registration Number** | |  | | | |
| **\*Period of Study** | **From** | M | M | Y | Y |
| **To** | M | M | Y | Y |
| **\*Year of Passing** |  | **\*Graduated** | Yes  No  Pursuing | | |
| **\*Course Attended** | | Regular / Full Time  Part Time Correspondence | | | |
| **\*Documents Submitted** | | Final Year Mark-sheet Degree Certificate (Along with backside if any)  Provisional Certificate  Consolidated Marksheet  Other -: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

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| **Qualification 3** | | | | | |
| **\*Name of Qualification Obtained** | | 10th Board | | | |
| **\* School/ College/Institute - Name** | | The Jaintpur Public School | | | |
| **\*School/ College/Institute - Location** | | **Muzaffarpur** | | | |
| **School/ College/Institute - Contact No** | |  | | | |
| **\*University / Board - Name** | | CBSE | | | |
| **\*University / Board - Location** | | **Delhi** | | | |
| **Enrolment / Roll / Registration Number** | |  | | | |
| **\*Period of Study** | **From** | 0 | 6 | 0 | 9 |
| **To** | 0 | 6 | 1 | 0 |
| **\*Year of Passing** | **2010** | **\*Graduated** | Yes  No  Pursuing | | |
| **\*Course Attended** | | Regular / Full Time Part Time  Correspondence | | | |
| **\*Documents Submitted** | | Final Year Mark-sheet  Degree Certificate (Along with backside if any)  Provisional Certificate  Consolidated Marksheet  Other -: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **Qualification 4** | | | | | |
| **\*Name of Qualification Obtained** | |  | | | |
| **\* School/ College/Institute - Name** | |  | | | |
| **\*School/ College/Institute - Location** | |  | | | |
| **School/ College/Institute - Contact No** | |  | | | |
| **\*University / Board - Name** | |  | | | |
| **\*University / Board - Location** | |  | | | |
| **Enrolment / Roll / Registration Number** | |  | | | |
| **\*Period of Study** | **From** | M | M | Y | Y |
| **To** | M | M | Y | Y |
| **\*Year of Passing** |  | **\*Graduated** | Yes  No Pursuing | | |
| **\*Course Attended** | | Regular / Full Time  Part Time  Correspondence | | | |
| **\*Documents Submitted** | | Final Year Mark-sheet  Degree Certificate (Along with backside if any)  Provisional Certificate  Consolidated Marksheet  Other -: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

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| **Qualification 5** | | | | | |
| **\*Name of Qualification Obtained** | |  | | | |
| **\* School/ College/Institute - Name** | |  | | | |
| **\*School/ College/Institute - Location** | |  | | | |
| **School/ College/Institute - Contact No** | |  | | | |
| **\*University / Board - Name** | |  | | | |
| **\*University / Board - Location** | |  | | | |
| **Enrolment / Roll / Registration Number** | |  | | | |
| **\*Period of Study** | **From** | M | M | Y | Y |
| **To** | M | M | Y | Y |
| **\*Year of Passing** |  | **\*Graduated** | Yes  No  Pursuing | | |
| **\*Course Attended** | | Regular / Full Time  Part Time  Correspondence | | | |
| **\*Documents Submitted** | | Final Year Mark-sheet  Degree Certificate (Along with backside if any)  Provisional Certificate  Consolidated Marksheet  Other -: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **Qualification 6** | | | | | |
| **\*Name of Qualification Obtained** | |  | | | |
| **\* School/ College/Institute - Name** | |  | | | |
| **\*School/ College/Institute - Location** | |  | | | |
| **School/ College/Institute - Contact No** | |  | | | |
| **\*University / Board - Name** | |  | | | |
| **\*University / Board - Location** | |  | | | |
| **Enrolment / Roll / Registration Number** | |  | | | |
| **\*Period of Study** | **From** | M | M | Y | Y |
| **To** | M | M | Y | Y |
| **\*Year of Passing** |  | **\*Graduated** | Yes  No  Pursuing | | |
| **\*Course Attended** | | Regular / Full Time  Part Time  Correspondence | | | |
| **\*Documents Submitted** | | Final Year Mark-sheet  Degree Certificate (Along with backside if any)  Provisional Certificate  Consolidated Marksheet  Other -: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

**Employment Section**

**Note: Please start with your most recent employer**Instructions: Fields Marked in (\*) is mandatory.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Current Employer 1** | | | | | | |
| **\*Company Name** | ACCENTURE | | | | | |
| **Company Current Status** | Company/Operation Closed  Functional  Re-located  Merged with | | | | | |
| **Company also Known as** |  | | | | | |
| **\*Complete Company Address with Landmark (Where candidate has worked)** | BDC6C , WHITEFIELD EPIP ZONE, BANGALORE - 560037 | | | | | |
| **\* Company Contact No.** | 080 4106 0000 | | | | | |
| **\*City** | BANGALORE | | **\*State** | | KARNATAKA | |
| **\*Designation (As per Document)** | APPLICATION DEVELOPMENT ANALYST | | **\*Supervisor Name and Designation** | | ADITYA SRIDHARA RAO, ASSOCIATE MANAGER | |
| **\*Supervisor’s Contact No.** | | +919880478370 | |
| **Department** | VEEVA CRM | | **\*Supervisor’s Email ID** | | ADITYA.SRIDHARA.RAO@ACCENTURE.COM | |
| **\*Remuneration (Last Drawn Salary)** | 8,26,619 | | **\*HR Name** | | RATHIKA VASU | |
| **\*Employee ID** | 11607587 | | **\*HR Contact No. and email ID** | | [RATHIKA.VASU@ACCENTURE.COM](mailto:rathika.vasu@accenture.com)  +919962644477 | |
| **\*Date of Joining** | **2** | **2** | **0** | **8** | **1** | **8** |
| **\*Date of Exit** | **0** | **7** | **0** | **3** | **2** | **2** |
| **Reason for Leaving:** | Career Growth | | | | | |
| **\*Employment Type** | Full - Time  Part-Time | | | | | |
| **\*Nature of Employment** | Probation  Permanent  Contractual  Temporary | | | | | |
| **\*Documents submitted** | Reliving Letter  Experience Letter  Service Letter  Pay Slip  Other - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Third Party  (Name and complete address) (If through contract)** |  | | | | | |
| **Can we contact HR / Supervisor now (Y/N) if No, then date:-** | Yes  No  Date:\_\_\_\_\_\_\_\_\_ | | | | | |

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| **Employer 2** | | | | | | |
| **\*Company Name** |  | | | | | |
| **Company Current Status** | Company/Operation Closed  Functional  Re-located  Merged with | | | | | |
| **Company also Known as** |  | | | | | |
| **\*Complete Company Address with Landmark (Where candidate has worked)** |  | | | | | |
| **\* Company Contact No.** |  | | | | | |
| **\*City** |  | | **\*State** | |  | |
| **\*Designation (As per Document)** |  | | **\*Supervisor Name and Designation** | |  | |
| **\*Supervisor’s Contact No.** | |  | |
| **Department** |  | | **\*Supervisor’s Email ID** | |  | |
| **\*Remuneration (Last Drawn Salary)** |  | | **\*HR Name** | |  | |
| **\*Employee ID** |  | | **\*HR Contact No. and email ID** | |  | |
| **\*Date of Joining** | **D** | **D** | **M** | **M** | **Y** | **Y** |
| **\*Date of Exit** | **D** | **D** | **M** | **M** | **Y** | **Y** |
| **Reason for Leaving:** |  | | | | | |
| **\*Employment Type** | Full - Time  Part-Time | | | | | |
| **\*Nature of Employment** | Probation  Permanent  Contractual  Temporary | | | | | |
| **\*Documents submitted** | Reliving Letter  Experience Letter  Service Letter  Pay Slip  Other - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Third Party  (Name and complete address) (If through contract)** |  | | | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| **Employer 3** | | | | | | |
| **\*Company Name** |  | | | | | |
| **Company Current Status** | Company/Operation Closed  Functional  Re-located  Merged with | | | | | |
| **Company also Known as** |  | | | | | |
| **\*Complete Company Address with Landmark (Where candidate has worked)** |  | | | | | |
| **\* Company Contact No.** |  | | | | | |
| **\*City** |  | | **\*State** | |  | |
| **\*Designation (As per Document)** |  | | **\*Supervisor Name and Designation** | |  | |
| **\*Supervisor’s Contact No.** | |  | |
| **Department** |  | | **\*Supervisor’s Email ID** | |  | |
| **\*Remuneration (Last Drawn Salary)** |  | | **\*HR Name** | |  | |
| **\*Employee ID** |  | | **\*HR Contact No. and email ID** | |  | |
| **\*Date of Joining** | **D** | **D** | **M** | **M** | **Y** | **Y** |
| **\*Date of Exit** | **D** | **D** | **M** | **M** | **Y** | **Y** |
| **Reason for Leaving:** |  | | | | | |
| **\*Employment Type** | Full - Time  Part-Time | | | | | |
| **\*Nature of Employment** | Probation  Permanent  Contractual  Temporary | | | | | |
| **\*Documents submitted** | Reliving Letter  Experience Letter  Service Letter  Pay Slip  Other - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Third Party  (Name and complete address) (If through contract)** |  | | | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| **Employer 4** | | | | | | |
| **\*Company Name** |  | | | | | |
| **Company Current Status** | Company/Operation Closed  Functional  Re-located  Merged with | | | | | |
| **Company also Known as** |  | | | | | |
| **\*Complete Company Address with Landmark (Where candidate has worked)** |  | | | | | |
| **\* Company Contact No.** |  | | | | | |
| **\*City** |  | | **\*State** | |  | |
| **\*Designation (As per Document)** |  | | **\*Supervisor Name and Designation** | |  | |
| **\*Supervisor’s Contact No.** | |  | |
| **Department** |  | | **\*Supervisor’s Email ID** | |  | |
| **\*Remuneration (Last Drawn Salary)** |  | | **\*HR Name** | |  | |
| **\*Employee ID** |  | | **\*HR Contact No. and email ID** | |  | |
| **\*Date of Joining** | **D** | **D** | **M** | **M** | **Y** | **Y** |
| **\*Date of Exit** | **D** | **D** | **M** | **M** | **Y** | **Y** |
| **Reason for Leaving:** |  | | | | | |
| **\*Employment Type** | Full - Time  Part-Time | | | | | |
| **\*Nature of Employment** | Probation  Permanent  Contractual  Temporary | | | | | |
| **\*Documents submitted** | Reliving Letter  Experience Letter  Service Letter  Pay Slip  Other - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Third Party  (Name and complete address) (If through contract)** |  | | | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| **Employer 5** | | | | | | |
| **\*Company Name** |  | | | | | |
| **Company Current Status** | Company/Operation Closed  Functional  Re-located  Merged with | | | | | |
| **Company also Known as** |  | | | | | |
| **\*Complete Company Address with Landmark (Where candidate has worked)** |  | | | | | |
| **\* Company Contact No.** |  | | | | | |
| **\*City** |  | | **\*State** | |  | |
| **\*Designation (As per Document)** |  | | **\*Supervisor Name and Designation** | |  | |
| **\*Supervisor’s Contact No.** | |  | |
| **Department** |  | | **\*Supervisor’s Email ID** | |  | |
| **\*Remuneration (Last Drawn Salary)** |  | | **\*HR Name** | |  | |
| **\*Employee ID** |  | | **\*HR Contact No. and email ID** | |  | |
| **\*Date of Joining** | **D** | **D** | **M** | **M** | **Y** | **Y** |
| **\*Date of Exit** | **D** | **D** | **M** | **M** | **Y** | **Y** |
| **Reason for Leaving:** |  | | | | | |
| **\*Employment Type** | Full - Time  Part-Time | | | | | |
| **\*Nature of Employment** | Probation  Permanent  Contractual  Temporary | | | | | |
| **\*Documents submitted** | Reliving Letter  Experience Letter  Service Letter  Pay Slip  Other - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Third Party  (Name and complete address) (If through contract)** |  | | | | | |

**Reference Section**Instructions: Fields Marked in (\*) is mandatory.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details** | **Reference 1** | **Reference 2** | **Reference 3** | **Reference 4** |
| **\*Name** | SHRADDHA SINGH | ADITYA SRIDHARA RAO |  |  |
| **\*Designation** | TEAM LEAD | ASSOCIATE MANAGER |  |  |
| **\*Organization** | ACCENTURE | ACCENTURE |  |  |
| **\*Relationship** | TEAM LEAD | SUPERVISOR |  |  |
| **\* Contact No.** | +917891593762 | +919880478370 |  |  |
| **\*Email ID** | [SHRADDHA.SINGH@ACCENTURE.COM](mailto:Shraddha.singh@accenture.com) | ADITYA.SRIDHARA.RAO@ACCENTURE.COM |  |  |

|  |
| --- |
| **Additional / Others Document’s submitted** |
| Passport  PAN Card  Driving License  Voter’s Card  Aadhaar Card  Other - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Letter of Authorization from the Employee / Candidate**

**To whom so ever it may concern**

I hereby authorize First Advantage Private limited (“Happiest Minds Technologies Limited”) or third party agency appointed by the Company to conduct background verifications to validate the information I have provided to the Company including but not limited to my employment, my personal background, professional standing, work history and qualifications etc.

I authorize, without reservations, any individual, company or other private or public entity to furnish to the Company or the third party agency appointed by the Company, all information about me

I release and hold harmless any individual, company, or private or public entity from any and all causes of action that might arise from furnishing such information to the Company or the third party agency appointed by the Company that they may request pursuant to this release.

This authorization and release, in original, faxed or photocopied form, shall be valid for this and any future reference.

|  |  |
| --- | --- |
| **Signature** |  |
| **Name (In Block Letters)** | MAYANK ANAND |
| **Date of Birth** | 14-02-1996 |
| **Date** |  |